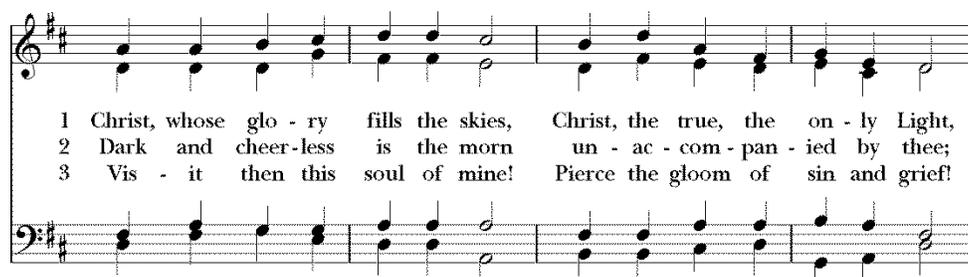


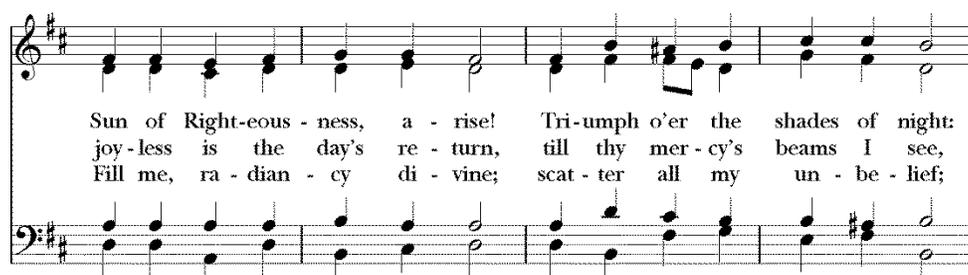
Service of the Word
Second Sunday after Epiphany
January 16, 2022 at 10 am

Voluntary: Arioso, BWV 156; J. S. Bach

Opening Hymn #7: *Christ whose glory fills the skies*; Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. alt. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Invitatory

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our lord. ***Amen.***

The Gloria: S-236; *Glory to you*, John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Collect for the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Old Testament Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36:5-10



- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

New Testament Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

Alleluia Sequence

Alleluia sung twice before the verse and once after.



The Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk.

But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Word of the Lord.

Thanks be to God.

The Sermon: The Rev. Liz Dowling-Sendor

Anthem: *Come, Join in Cana's Feast*; Sally Morris

Come, join in Cana's feast where Christ is honored guest. He welcomes all who come to taste the wine his hands have blessed. The old wine now is gone from jars that stand apart. No longer can it satisfy the yearning, thirsting heart. But Christ, the Word made flesh, bids water turn to wine. He fills our empty cups again with grace and truth divine. Come, friends, and share the feast; here drink the wine supplied by him who is both guest and host; for us, the crucified. For now he lives and reigns through all eternity with Father, Spirit, three in one, the glorious Trinity.

The Nicene Creed

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers

V: The Lord be with you.

R: ***And also with you.***

Prayers of the People

Let us pray for the church and for the world, that all people may shine with the radiance of Christ, saying, "God of light and love, hear our prayer."

That our church may be a light to all nations and a beacon for all peoples, let us pray.

God of light and love, hear our prayer.

That Michael our Presiding Bishop, Sam and Anne our bishops, with all bishops, priests, and deacons, may be faithful ministers of your word and sacraments. Let us pray.

God of light and love, hear our prayer.

That all creation may be made new; that peace may be restored to Jerusalem and to all places of turmoil and conflict. Let us pray.

God of light and love, hear our prayer.

That all who govern and hold authority in the nations of this world may strive for justice, seek peace, and promote the wellbeing of their people. And on this day, we especially give thanks for the life and witness of the Rev. Dr. Martin Luther King, Jr. and his legacy of advocacy for a more just world. Let us pray.

God of light and love, hear our prayer.

That with truly thankful hearts we may rejoice in all our blessings.

The People may add their own thanksgivings

Let us pray.

God of light and love, hear our prayer.

Comfort Jan Boyd Grant at the death of her husband Rowen. We also pray for the following members of our parish family: Mildred, Lois, Tom, Molly, Jim, Jan, Anne, Anne, Daisy, Tom, Champe, Keyon, Andy & Barrie, Laura, Sandra, Ludie, Robert, Carol, Janice, Kathy, Suzanne, Sandy, Ed & Mary Ann, Jim, Nancy & Don, and Glenn; and others for whom our prayers are desired.

The people may add their own petitions

Let us pray.

God of light and love, hear our prayer.

That light perpetual may shine upon all the departed, especially remembering Earl Brill, husband of Margaret Brill.

The people may add their own petitions

Let us pray.

God of light and love, hear our prayer.

The Lord's Prayer

Let us pray.

Our Father, ***who art in heaven***

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory,

for ever and ever. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Officiant: The peace of the Lord be always with you.
People: And also with you.

A General Thanksgiving

Accept, O Lord, **our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

Closing Hymn: WLP 778 *We all are one in mission; Nyland*

1. We all are one in mission, we all are one in call,
2. We all are called for service to witness in God's name,
3. We all behold one vision, a stark reality;
4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.
Our ministries are different, our purpose is the same:
the steward of salvation was nailed up on a tree,
Now let us be a vessel for God's redeeming Word.

A single, great commission compels us from above
to touch the lives of others by God's surprising grace,
Yet resurrected Justice gives rise that we may share
We all are one in mission, we all are one in call,

The Blessing

The Dismissal

Let us bless the Lord.

Thanks be to God.

Voluntary: Allegro Maestoso from *Water Music*, G. F. Handel