

MORNING PRAYER

LENT TWO

FEBRUARY 28, 2021

PRELUDE: J. S. BACH "SICUT LOCUTUS EST" FROM MAGNIFICAT

Translation: As God promised to our forbearers, Abraham and his seed forever. (Luke 1: 55)

OPENING SENTENCE

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

THE DECALOGUE (chanted by Dale Games and David Arcus)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

VENITE PSALM 95:1-7

The Lord is full of compassion and mercy: Come let us adore him.
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Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
***Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.***

For the Lord is a great God, *
and a great King above all gods.
***In his hand are the caverns of the earth, *
and the heights of the hills are his also.***

The sea is his, for he made it, *
and his hands have molded the dry land.

***Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.***

For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Lord is full of compassion and mercy: Come let us adore him.

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

THE PSALMS APPOINTED:

PSALM 24 *Domini est terra*

- ¹ The earth is the LORD'S and all that is in it, *
the world and all who dwell therein.
- ² ***For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.***
- ³ Who can ascend the hill of the LORD? *
and who can stand in his holy place?
- ⁴ ***Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.***
- ⁵ They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- ⁶ ***Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.***
- ⁷ Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- ⁸ ***Who is this King of glory? *
"The LORD, strong and mighty, the LORD, mighty in battle."***
- ⁹ Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- ¹⁰ ***Who is he, this King of glory? *
"The LORD of hosts, he is the King of glory."***

PSALM 29 *Afferte Domino*

- ¹ Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- ² ***Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.***
- ³ The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- ⁴ ***The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.***
- ⁵ The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- ⁶ ***He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.***
- ⁷ The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- ⁸ ***The voice of the LORD makes the oak trees writhe *
and strips the forests bare.***
- ⁹ And in the temple of the LORD *
all are crying, "Glory!"
- ¹⁰ ***The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.***
- ¹¹ The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

THE LESSONS

A READING FROM GENESIS 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

Thanks be to God.

A SONG OF PENITENCE *Kyrie Pantokrator;* *Prayer of Manasseh 1-2, 4, 6-7, 11-15*

O Lord and Ruler of the hosts of heaven, *

God of Abraham, Isaac, and Jacob, and of all their righteous offspring:

You made the heavens and the earth, *
with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.

But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.

You hold back your hand; *
you do not punish as we deserve.

In your great goodness, Lord, you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.

Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.

Do not let me perish in my sin, *
nor condemn me to the depths of the earth.

***For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.***

Unworthy as I am, you will save me, in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.

***For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.***

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

A READING FROM ROMANS 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN # 675: TAKE UP YOUR CROSS

A READING FROM THE GOSPEL OF MARK 8:31-38

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Word of the Lord.

Thanks be to God.

THE SERMON

Robert Fruehwirth+

THE APOSTLES' CREED

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ,

his only son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

V: The Lord be with you.

R: ***And also with you.***

Let us pray.

Our Father, ***who art in heaven***
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Sam and Anne our Bishops with all bishops, priests, and deacons. We pray for parishes in our Diocese, especially Iglesia El Buen Pastor, St. Joseph's, and St. Luke's, of Durham. We also pray for Pastor Holman and Dickerson Chapel AME and for the Hillsborough Clergy Coalition.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our President, our Congress, and our State Government.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray for the work of the Eno River Association.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for the poor, marginalized, and vulnerable in Orange County. We pray for inmates, first responders, and healthcare workers. We pray for educators, students, and parents of school-aged children. We pray for the work of the Compass Center for Women and Families.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those in our parish family, especially: Jackie, Mildred, Lois, Tom, Molly, Jim, Rowen & Jan, Ann, Anne, Daisy, Tom, Champe, Keyon, Andy & Barrie, Laura, Sandra, Bartow, Robert, Tricia & Don, Nell, Ludie, Robert, Paul, Marion, Nancy, Jim, and Jean. We pray for those at Brookshire, both residents and staff.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Samuel Hammond, Duke Chapel's Carillonneur for over 50 years, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

COLLECT FOR THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

CLOSING HYMN #707: TAKE MY LIFE, AND LET IT BE

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. ***Amen.***

2 Corinthians 13:14

THIS WEEK AT ST. MATTHEW'S

Sunday (2/28): Lent Two

Worship and Formation

- **Gathering** (Worship Zoom); 9:00am
- **Morning Prayer** (Worship Zoom); 9:30am
- **Sunday Forum** (Worship Zoom); 10:15am
- **Growing in Christ** (Formation Zoom); 10:30am

Youth Group (Formation Zoom); 7:00pm

Women's "Singing" Circle & Compline (Worship Zoom); 7:00pm

Monday (3/1):

- **Archives & History** (Meeting Zoom); 10am
- **Education for Ministry** (Formation Zoom): 6:30p
- **Compline** (Worship Zoom); 8:30pm

Tuesday (3/2):

- **Morning Silence** (Worship Zoom); 7:30am Gathering for Silent Meditation
- **Staff Meeting** (Meeting Zoom); 11:00am
- **Compline** (Worship Zoom); 8:30pm

Wednesday (3/3):

- **Morning Prayer** (Worship Zoom); 8:00am
- **Ecumenical Lenten Service** (Zoom Link in announcement); Noon
- **For Those Who Live Alone** (Meeting Zoom); 5:00pm / Margaret Brill hosting
- **Choir** (Meeting Zoom); 7:00pm
- **Compline** (Worship Zoom); 8:30pm

Thursday (3/4)

- **Adult Bible Study** (Formation Zoom); 7:30pm
- **Compline** (Worship Zoom); 8:30pm

Friday (3/5)

- **Morning Prayer** (Worship Zoom); 8:00am
- **In-Person Outdoor Eucharist** (Memorial Garden); Noon) health screening form required
- **Compline** (Worship Zoom); 8:30pm

Saturday (3/6)

- **Shawl Ministry**; 9:30am

Sunday (3/7): Lent Three

Worship and Formation

- **Gathering** (Worship Zoom); 9:00am
- **Morning Prayer** (Worship Zoom); 9:30am
- **Sunday Forum** (Worship Zoom); 10:15am
- **Godly Play** (Formation Zoom); 10:30am

Youth Group (Formation Zoom); 4:00pm

PLEASE MASK UP IF YOU COME INTO ANY OF THE BUILDINGS ON THE CHURCH PROPERTY!!

OUR LENTEN OFFERINGS

IN-PERSON, OUTDOOR EUCHARISTS

Our next in-person Eucharist will be Friday, the 5th at Noon in the Memorial Garden where we can accommodate 24 easily. To sign up, first fill out [the health screening form here](#). Masks are required and social distancing must be observed.

THE ST. MATTHEW'S LENTEN WAILING WALL

Please note the Wailing Wall that Kim Powell set up at St. Matthew's. At any point during Lent, we invite you to come to the church, and find the plastic box on the white bench outside the Hayden Building. Inside there are sharpies, ribbons, and a prayer card. Follow the prompt taped to the box and write your response on the ribbon. Tie (double tie) it to the railing where the other ribbons are (the railing closest to the Parish House) and pray the prayer on the card. Tie as many ribbons as you need, come back as often as you wish. Email Kim if you have any questions. (kim@stmatthewshillsborough.org)

HILLSBOROUGH ECUMENICAL WEDNESDAY LENTEN GATHERINGS, STORYTELLING, AND AGAPE

MEALS with other parishes in Orange County. These will be on Zoom on Wednesdays at noon, starting February 24. One person from each participating parish will be asked to offer a five minute 'pandemic story' for a total of around five at each gathering, and we will conclude with an agape meal. This is being planned by the Hillsborough Clergy Coalition. Here is the link for this zoom service:

<https://nccumc.zoom.us/j/93569627154?pwd=TS9sYXBzOEhmcWJPOU9GVFdx0p0dz09>

The password is: agape

ORANGE CONGREGATIONS IN MISSION

Providing Beef Stew to Orange Congregations in Mission Food's Pantry is a commitment St. Matthew's has made and kept for years now. Bring your donated items by the church anytime. Drop them in the basket under the alcove of the Hayden Building or leave them by one of the doors. We met our goal of 175 this month. Thank you!! In addition to the beef stew drive during the month of February we also have . . .

OCIM'S "FILL THE BAG" CAMPAIGN

GIVE A LITTLE EXTRA LOVE IN FEBRUARY

We will not be having our usual "Fill the Bag" Drive since handing out bags is not possible. Instead, we are asking each family to give **ONE CAN** of an expensive item: **Baby Formula** (either the Gerber Good Start Standard or the Gerber Good Start Soy brands). It needs to be one of these Gerber brands because Gerber is the only one that OCIM gives out - we don't want to switch brands and upset tummies. They also need **Pull-ups** and **Training Pants** (sizes 2T-3T and 4T-5T) and **Wipes**. If you cannot get any of those items, please donate **mayonnaise** or **jelly**.

"WARMING HEARTS" SHAWL MINISTRY CALENDARS AVAILABLE

Calendars (February 2021-January 2022) featuring shawls made by the Shawl Ministry are available in the Parish House for a donation of yarn, in any amount. They were made to honor our Shawl Ministry by member Dot. Her son William photographed the shawls as they were displayed on the pews of St. Matthew's. (Quantities are limited.)

CARE & DISCERNMENT GROUP FORMING

You are invited to practice listening with a group of four to eight fellow parishioners. During these challenging and divisive times we feel the pressure to take action. Learning to pay careful attention to one another is a way to act decisively and effectively. The structure of St. Matthew's Care and Discernment Groups provides a way to practice this work through mutual support. We take turns to narrate a query, challenge, or joy which is held in meditative attention through prayer, reflection and silence. We will meet for as many times as there are participants and our sessions last for 75 minutes. Active listening nourishes our mind, body, and spirit; it strengthens our friendship to one another and our service to the wider community.

We will begin the group on St. Matthew's Zoom Meeting channel on Friday, March 19th at 4 pm. If you are interested please contact Edward Wright at framesbyedwardwright@gmail.com or call 919-622-7082.

RACIAL JUSTICE AND RECONCILIATION BOOK DISCUSSION; TUESDAY, MARCH 23 AT 7:00PM

Caste: The Origins of our Discontent, by Pulitzer Prize-winning author Isabel Wilkerson, will be the topic of the next book discussion sponsored by the RJRC on Tuesday, March 23 on the Meeting Channel at 7:00 p.m. Ms. Wilkerson writes about the surprising costs of the caste system on our physical and mental health, life expectancy, culture, and politics. She also suggests ways to move beyond the destructive separations in our country toward hope in our common humanity. This is a topic we must examine during these turbulent times of national discontent. Please join us as we explore this brilliant book exploring how America today, and throughout its history, has been shaped by a hidden caste system. Here is a link to an interview with Isabel Wilkerson, the author of *Caste*: <https://www.npr.org/2020/08/04/898574852/its-more-than-racism-isabel-wilkerson-explains-america-s-caste-system>

A SPOTLIGHT ON THE COMPASS CENTER FOR WOMEN AND FAMILIES

Their Vision is a safe and equitable society in which all individuals and families thrive. Their Mission is to help all people navigate their journey to self-sufficiency, safety, and health. They empower individuals and promote equal access to opportunity regardless of gender or economic status. Their services include career and financial education, domestic violence crisis and prevention programs, assistance with legal resources, and youth health programs. Why their work is so important: 20 people per minute are physically abused by an intimate partner in the U.S.

COMMUNITY EVENTS

THE CHAPEL OF THE CROSS LENTEN DAY OFFERING – Saturday, March 20, 2021 (*Registration Links forthcoming*): **Entering the Heart of Christ: Christianity as Participatory Mystery**

In a series of talks spaced through the day, The Rev. Matthew Wright will explore how to move beyond understanding Christianity primarily as a "belief system," inviting us to engage the Way of Jesus as a path of experience and transformation. We will explore our principal doctrines of Trinity and Incarnation as participatory mysteries that Jesus invites us to enter into, paying special attention to the "unitive" or "nondual" dimension of Christian faith, the recovery of heart-centered Christian contemplative practice, and pioneering Christian voices such as Teilhard de Chardin and Raimon Panikkar.

The Rev. Matthew Wright is an Episcopal priest serving as priest-in-charge for St. Gregory's Episcopal Church in Woodstock, NY. He is a well-known contemporary contemplative and a gifted retreat leader, nurtured in the Christian contemplative Wisdom tradition. He writes frequently for *Contemplative Journal*, and teaches for Northeast Wisdom and The Contemplative Society.

The day is expected to beginning around 9am and conclude by 5pm with a number of breaks and

times for reflection interspersed throughout the day. Registration information will be available soon. There is a \$10 suggested donation to cover costs associated with the event.

WUNC VIRTUAL EVENT MARCH 3 AT 6:30PM ABOUT PAULI MURRAY

WUNC Race and Southern Culture Reporter, Leoneda Inge, is hosting a night of conversation, poetry and discussion honoring local Civil Rights legend Pauli Murray. Pauli was a Black, queer woman who grew up in North Carolina and became an important player in the battle for Civil Rights.

The event will feature excerpts from WUNC's newest podcast series, [Pauli](#), as well as clips from [My Name is Pauli Murray](#), a documentary film that premiered at the Sundance Film Festival earlier this year. Betsy West, co-director of the film, will also join the conversation. North Carolina Poet Laureate Jaki Shelton Green will read some of Pauli's poetry throughout the event, and Leoneda will talk with Charlie Shelton-Ormond, managing producer of the *Pauli* audio series, about their research into Pauli's scholarship and activism.

To sign up to attend, click the button below! This a virtual event and will be held on Zoom.

[Please Click Here to RSVP!](#)

COVID RELATED NEWS

SACRAMENTAL APPROACH TO VACCINES by our own David McDuffie has been published in Georgetown University's Berkley Center for Religion, Peace, and World Affairs. Here is the link for his excellent article:

<https://berkeleycenter.georgetown.edu/responses/on-life-grace-and-vaccines-a-sacramental-approach-to-public-health>

FAITH CONNECTIONS ON MENTAL ILLNESS (FCMI) offers monthly gatherings. The next one is one Monday, March 8, and is titled: "Leading a Faith Community in the Time of COVID." If interested, there is more information found through this link:

<https://www.faitconnectionsonmentalillness.org/meetings.htm>

COVID VACCINATION NEWS: LOCAL OPTIONS

Vaccine Providers in Orange County:

- Orange County Health Department — Visit their [Get Your Shot](#) page to sign up or call 919-913-8088 between 8 a.m. and 5 p.m. Monday-Friday.
- UNC Health — Visit the [Get Vaccinated](#) page or call 984-215-5485 between 8 a.m. and 5 p.m. Monday-Friday.
- Piedmont Health Services — Visit the [COVID-19 Testing and Vaccination](#) page or call 919-545-3452.
- COMING SOON! Hillsborough Pharmacy — Visit their [Home Page](#) or call 919-245-1212.
- Duke Health — Visit the [COVID-19 Vaccines Update](#) page to join the waiting list. If you are a Duke MyChart user, you can check Duke MyChart regularly to view appointment availability.
- Cone Health — Visit the [COVID-19 Vaccine Information](#) page to join the waiting list.
- Durham Veterans Affairs Health Care System — Call 919-286-0411 and dial 0 for the operator to schedule an appointment if you are a veteran at high risk or a veteran frontline essential worker. The VA will reach out to more veterans as additional supplies become available. See the system's [website](#) for more information. See

the [COVID-19 Vaccine for High Risk Veterans](#) to see the listing of veterans eligible now for vaccination through the VA.

PRAYER LIST

We pray for all who are sick, or in any need or trouble, remembering especially the following members of our parish family: Jackie Fredericks, Mildred Pruessing, Lois Horn, Tom Vail, Molly Zaragoza, Jim Fesperman, Rowen & Jan Grant, Ann Burdette, Anne Weaver, Daisy Huffman, Tom Sinn, Champe Davis, Keyon Hutson, Andy & Barrie Wallace, Laura Middlebrooks, Sandra Poffenbarger, Bartow Culp, Robert Fruehwirth, Tricia & Don Hill, Nell Schrader, Ludie White, Robert Locke, Paul Enquist, Marion Horn, Nancy Harris, Jim von St. Paul, and Jean Bartholomew.

And these others for whom our prayers are desired: Melanie Maupin, Betsy Zaragoza, Derek Kendall, Harry Dula, Mathew Thomas, Arnold Thomas, Gail Clifford, Erin Vaughan, Bob Caldwell, Baylor Pisano, John Charton, Lucy Gradowski, Ken Foland, Savannah Fonvielle, Colleen Paisley, Ben Mueller, Richard Haase, Chip Joyner, John Logan, the Spurlocks, the Tuckers, Anna Lawrence & Dan Bass, Fred Edoughs, Timothy, Bob, Laura Merrill, Jeannine Beardslee, Brooke Harnisch & Dan Roberts, Amy, Evelyne Accad, Amalia, Maddie Powers, Allie, John & Rachel Hougom, Richard Stevens, Mary Beth, Sam Hammond, Karl & Janice Eicher, Knox Efland, Coleman Sale, Boardman Lloyd, the family of Chris Knotts, Bill, Chris Graebner, Tom Bloom, Julia Sendor, Michael Thompson, Andy, Drew, Sean Turnell, Matthew Arnold, Anne Cox, Sally Weaver, Steve Thomas, and Alex Thomas.

We pray for all doctors and nurses, service workers, inmates, and the unemployed. We pray for educators, students, and parents of school-aged children.